

PRMD GIS Mapping Product Order

Better Decision-making through GeoSpatial Information

~ Return completed form to PRMD GIS: by e-mail to [GIS Webmaster](#) or fax, 707.565-3767 ~

Requestor	_____	Contact No.	_____
Email Address	_____	Mailing Address	_____
Order Date	_____	Requested By Date	_____

Product	Description	PDF	Price [each]	Quantity
Aerial Photos				
<input type="checkbox"/> 2000 Year	<input type="radio"/> Black/White, 8.5" x 11", parcel specific Assessor Parcel No. _____	<input type="radio"/>	\$5.00	_____
	<input type="radio"/> Black/White, 11" x 17", parcel specific Assessor Parcel No. _____	<input type="radio"/>	\$5.00	_____
	<input type="radio"/> Black/White, 34" x 44", parcel specific Assessor Parcel No. _____	<input type="radio"/>	\$10.00	_____
<input type="checkbox"/> 2004 Year	Color, parcel specific, <input type="radio"/> 8.5" x 11" or <input type="radio"/> 11" x 17" Assessor Parcel No. _____	<input type="radio"/>	\$5.00	_____
	<input type="radio"/> Color, 34" x 44", parcel specific Assessor Parcel No. _____	<input type="radio"/>	\$25.00	_____
<input type="checkbox"/> 2007 Year	Color, parcel specific, <input type="radio"/> 8.5" x 11" or <input type="radio"/> 11" x 17" Assessor Parcel No. _____	<input type="radio"/>	\$5.00	_____
	<input type="radio"/> Color, 34" x 44", parcel specific Assessor Parcel No. _____	<input type="radio"/>	\$25.00	_____
<input type="checkbox"/> 2008 Year	Color, parcel specific, <input type="radio"/> 8.5" x 11" or <input type="radio"/> 11" x 17" Assessor Parcel No. _____	<input type="radio"/>	\$5.00	_____
	<input type="radio"/> Color, 34" x 44", parcel specific Assessor Parcel No. _____	<input type="radio"/>	\$25.00	_____
Topology (USGS)				
<input type="checkbox"/> USGS Index	7.5 Topo Quad Index Map, Black/White, 1" = 2000' [mylar copy]		\$5.00	_____
<input type="checkbox"/> 8.5" x 11"	<input type="radio"/> Color or <input type="radio"/> Black/White, parcel specific Assessor Parcel No. _____	<input type="radio"/>	\$5.00	_____
<input type="checkbox"/> 11" x 17"	<input type="radio"/> Color or <input type="radio"/> Black/White, parcel specific Assessor Parcel No. _____	<input type="radio"/>	\$5.00	_____
<input type="checkbox"/> 34" x 44"	Black/White, parcel specific Assessor Parcel No. _____	<input type="radio"/>	\$10.00	_____
<input type="checkbox"/> 34" x 44"	Color, parcel specific Assessor Parcel No. _____	<input type="radio"/>	\$25.00	_____
<input type="checkbox"/> 1" = 500'	County parcels overlay USGS Topology [circa 1985], Black/White		\$3.00	_____
<input type="checkbox"/> 1" = 1000'	County parcels overlay USGS Topology [circa 1985], Black/White		\$2.00	_____

Product	Description	PDF	Price [each]	Quantity
Zoning				
<input type="checkbox"/> 11" x 17"	Color, parcel specific Assessor Parcel No. _____	<input type="radio"/>	\$5.00	_____
<input type="checkbox"/> 34" x 44"	Color, parcel specific Assessor Parcel No. _____	<input type="radio"/>	\$25.00	_____
General Plan 2020 ~ Land Use				
<input type="checkbox"/> 11" x 17"	Color, parcel specific Assessor Parcel No. _____	<input type="radio"/>	\$5.00	_____
<input type="checkbox"/> 34" x 44"	Color, parcel specific Assessor Parcel No. _____	<input type="radio"/>	\$25.00	_____
<input type="checkbox"/> 34" x 44"	Color, by Planning Area <input type="radio"/> 1 - Sonoma Coast/Gualala Basin <input type="radio"/> 2 - Cloverdale/N.E. County <input type="radio"/> 3 - Healdsburg <input type="radio"/> 4 - Russian River <input type="radio"/> 5 - Santa Rosa <input type="radio"/> 6 - Sebastopol <input type="radio"/> 7 - Rohnert Park/Cotati <input type="radio"/> 8 - Petaluma <input type="radio"/> 9 - Sonoma Valley	<input type="radio"/>	\$25.00	_____
<input type="checkbox"/> 34" x 44"	Color, Planning Area Set [with Nine-Sub County Planning Area Index]	<input type="radio"/>	\$250.00	_____
Soils (National Resources Conservation Service)				
<input type="checkbox"/> 8.5" x 11"	Color, parcel specific Assessor Parcel No. _____	<input type="radio"/>	\$5.00	_____
<input type="checkbox"/> 11" x 17"	Color, parcel specific Assessor Parcel No. _____	<input type="radio"/>	\$5.00	_____
General Plan 2020 ~ Open Space				
<input type="checkbox"/> 11" x 17"	Color, parcel specific Assessor Parcel No. _____	<input type="radio"/>	\$5.00	_____
<input type="checkbox"/> 34" x 44"	Color, parcel specific Assessor Parcel No. _____	<input type="radio"/>	\$25.00	_____
<input type="checkbox"/> 34" x 44"	Color, by Planning Area <input type="radio"/> 1 - Sonoma Coast/Gualala Basin <input type="radio"/> 2 - Cloverdale/N.E. County <input type="radio"/> 3 - Healdsburg <input type="radio"/> 4 - Russian River <input type="radio"/> 5 - Santa Rosa <input type="radio"/> 6 - Sebastopol <input type="radio"/> 7 - Rohnert Park/Cotati <input type="radio"/> 8 - Petaluma <input type="radio"/> 9 - Sonoma Valley	<input type="radio"/>	\$25.00	_____
<input type="checkbox"/> 34" x 44"	Color, Planning Area Set [with Nine-Sub County Planning Area Index]	<input type="radio"/>	\$250.00	_____
Groundwater Availability				
<input type="checkbox"/> 11" x 17"	Countywide Map, Color, non-parcel specific	<input type="radio"/>	\$5.00	_____
<input type="checkbox"/> 34" x 44"	Countywide Map, Color, non-parcel specific	<input type="radio"/>	\$25.00	_____

Product	Description	PDF	Price [each]	Quantity
City Urban Boundaries [includes Urban Service Area]				
<input type="checkbox"/> 11" x 17"	Color, by City	<input type="radio"/>	\$5.00	_____
	<input type="radio"/> 1 - Cloverdale <input type="radio"/> 2 - Cotati <input type="radio"/> 3 - Healdsburg <input type="radio"/> 4 - Petaluma <input type="radio"/> 5 - Rohnert Park <input type="radio"/> 6 - Santa Rosa <input type="radio"/> 7 - Sebastopol <input type="radio"/> 8 - Sonoma <input type="radio"/> 9 - Windsor			
Special Report 120				
<input type="checkbox"/> 34" x 44"	Earthquake [1 sheet - scanned], Black/White		\$10.00	_____
<input type="checkbox"/> 34" x 44"	Tsunami [2 sheet - scanned], Black/White		\$20.00	_____
<input type="checkbox"/> 34" x 44"	Epicenter [1 sheet - scanned], Black/White		\$10.00	_____
<input type="checkbox"/> 34" x 44"	Slope Stability [2 sheet - scanned], Black/White		\$20.00	_____
<input type="checkbox"/> 34" x 44"	Surface Geology [2 sheet - scanned], Black/White		\$20.00	_____
Countywide Maps				
<input type="checkbox"/> 11" x 17"	Building Inspection Areas, Color		\$5.00	_____
<input type="checkbox"/> 34" x 44"	Planning Areas & Supervisor Districts, Color		\$25.00	_____
<input type="checkbox"/> 34" x 44"	Sonoma County & Incorporated Cities, Color		\$25.00	_____
<input type="checkbox"/> 11" x 17"	Well & Septic Environmental Health Specialist Districts, Color		\$5.00	_____
<input type="checkbox"/> 34" x 44"	Williamson Act Land Contracts, Color		\$25.00	_____
Special Study Areas				
<input type="checkbox"/> 8.5" x 11"	Flood Prone Urban Area, Color		\$5.00	_____
Digital Data				
<input type="checkbox"/> Zoning	Countywide Basezoning [ESRI Shapefile format]		\$25.00	_____
<input type="checkbox"/> GP LU	General Plan 2020 Land Use [ESRI Shapefile format]		\$25.00	_____
<input type="checkbox"/> GP OS	General Plan 2020 Open Space [ESRI Shapefile format]		\$25.00	_____
<input type="checkbox"/> Airport LU	Airport Land Use Plan [AutoCAD 2000 format]		\$25.00	_____
<input type="checkbox"/> Historic	Ordinance Maps [.JPG file format]		\$25.00	_____
Miscellaneous Fees				
<input checked="" type="checkbox"/>	GIS staff hourly rate [i.e. customized requests]		\$110.00	_____

Notices

- ❖ Should you have knowledge that this map order involves parcels of **a neighboring county(s)**, please indicate which:
 - Lake
 - Marin
 - Mendocino
 - Napa

For Internal Use [PRMD GIS Staff]

Permits Plus MSC#

Map Order Total \$ _____

Order Complete Date _____

Staff Contact Requestor

By Phone

Date _____

Date _____

By E-mail

Date _____

Date _____