Sonoma County Project Review and Advisory Committee
AGENDA

Sonoma County Permit and Resource Management Department
2550 Ventura Avenue, Santa Rosa, CA 95403
(707) 565-1900 FAX (707) 565-1103

Date: December 15, 2011

AGENCY REPRESENTATIVE	COMMITTEE MEMBER
Planning	Cynthia Demidovich - Secretary
Grading and Storm Water	Alex Rosas - Chair
Dept of Transportation and Public Works	Mitch Simson
Surveyor	Patricia Wagner
Sanitation	Charlie Ozanich
Health	Jon Tracy - Vice Chair
Agricultural Commissioner's Office	Gail Davis

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Materials related to an item on this Agenda submitted to the Project Review and Advisory Committee after distribution of the Agenda packet are available for public inspection at 2550 Ventura Avenue, Santa Rosa, CA 95403. Office hours are Monday through Thursday, 8:00 a.m. - 4:00 p.m. The lobby is closed on Friday.

If you wish to speak on an item under discussion by the Project Review and Advisory Committee which appears on this Agenda, you may do so upon receiving recognition from the Chair. Please step up to the rostrum located in the center of the room, and sign in. State your name and address for the record before making your presentation. All hearings are recorded. Time limitations on public testimony may be imposed at the discretion of the Project Review and Advisory Committee.

Please be courteous and turn off cell phones and pagers while the meeting is in session.

REGULAR CALENDAR

Item No. 1 Time: **9:00 a.m.** **File:** **MNS09-0010**
Applicant: **Howard Brunner** **Staff:** **Blake Hillegas**
Cont'd from: N/A
Env. Doc.: Mitigated Negative Declaration
Proposal: Request for a Minor Subdivision of 67.24 acres (two APN's) into three parcels of 10 acres, 12.7 acres, and 47.6 acres in size.
Location: 4480 and 4450 Wallace Road, Santa Rosa
APN: 029-100-010 and 029-110-012 Supervisorial District: 1
Zoning: DA (Diverse Agriculture), B6-10 acre density, SR (Scenic Resource), and RRD (Resources and Rural Development), B6-100 acre density.
Action:

Patricia Wagner: ____ Mitch Simson: ____ Charlie Ozanich: ____ Gail Davis: ____
Alex Rosas: ____ Jon Tracy: ____ Cynthia Demidovich: ____

Ayes: Noes: Absent: Abstain:

Item No. 2 Time:	**9:15 a.m.**	**File:**	**MNS11-0006**
Applicant:	**Earl Broderick**	**Staff:**	**Steve Padovan**
Cont'd from:	N/A		
Env. Doc.:	Categorical Exemption		
Proposal:	Request for a Minor Subdivision of 1.1 acres into three parcels of 22,420 square feet, 11,490 square feet, and 11,190 square feet in size.		
Location:	18490 Cottonwood Avenue, Sonoma		
APN:	052-203-009	Supervisorial District: 1	
Zoning:	R1 (Low Density Residential), B6-3 unit acre density		
Action:			

Patricia Wagner: ____ Mitch Simson: ____ Charlie Ozanich:____ Gail Davis: ____
Alex Rosas: ____ Jon Tracy: ____ Cynthia Demidovich: ____

Ayes: Noes: Absent: Abstain:

END