



Sonoma County Project Review and Advisory Committee AGENDA

Sonoma County Permit and Resource Management Department
2550 Ventura Avenue, Santa Rosa, CA 95403
(707) 565-1900 FAX (707) 565-1103

Date: November 5, 2009

AGENCY REPRESENTATIVE

Planning
Grading and Storm Water
Public Works - Roads
Surveyor
Sanitation
Health
Agricultural Commissioner's Office

COMMITTEE MEMBER

Sigrid Swedenborg - Secretary
Alex Rosas
Mitch Simson
Gary O'Connor - Chair
Charlie Ozanich
Jon Tracy - Vice Chair
Gail Davis

Disabled Accommodation: If you have a disability which requires an accommodation, an alternate format, or requires another person to assist you while attending this meeting, please contact Bill Passaretti at (707) 565-1935, as soon as possible to ensure arrangements for accommodation.

Materials related to an item on this Agenda submitted to the Project Review and Advisory Committee after distribution of the Agenda packet are available for public inspection at 2550 Ventura Avenue, Santa Rosa, CA 95403. Office hours are Monday, Tuesday, Thursday and Friday 7:30 a.m. - 4:00 p.m. and Wednesday from 10:00 a.m. - 4:00 p.m.

If you wish to speak on an item under discussion by the Project Review and Advisory Committee which appears on this agenda, you may do so upon receiving recognition from the Chair. Please step up to the rostrum located in the center of the room, and sign in. State your name and address for the record before making your presentation. All hearings are taped. Time limitations on public testimony may be imposed at the discretion of the Project Review and Advisory Committee.

CONSENT CALENDAR

The following items have been placed as consent items before the Project Review and Advisory Committee. If any member of the Committee, the applicant or a member of the public requests a full public hearing, such hearing will be conducted at that time. If not, it will be acted upon by the Project and Review Advisory Committee.

Item No. 1 Time: 9:00 a.m. File: CCC09-0006
Applicant: Mar Dumpit Staff: Scott Hunsperger
Cont'd from: N/A
Env. Doc.: Categorical Exemption
Proposal: Request for one Conditional Certificate of Compliance to recognize a 0.5 acre parcel in Canon Manor West.
Location: 1768 William Drive, Rohnert Park
APN: 047-293-026 Supervisorial District: 2
Zoning: RR (Rural Residential), B6-2 units per acre, Z (Second Dwelling Unit Exclusion), VOH (Valley Oak Habitat)
Action:

Gary O'Connor: _____ Mitch Simson: _____ Charlie Ozanich: _____ Gail Davis: _____
Alex Rosas: _____ Jon Tracy: _____ Sigrid Swedenborg: _____
Ayes: _____ Noes: _____ Absent: _____ Abstain: _____

REGULAR CALENDAR

Item No. 2 Time: 9:05 a.m. File: MNS08-0021
Applicant: Martin and Ruth Wilson Staff: Cynthia Demidovich
 Cont'd from: N/A
 Env. Doc.: Mitigated Negative Declaration
 Proposal: Request for a Minor Subdivision of 17.09 acres creating three parcels of 11.02 acres, 3.0 acres, and 3.07 acres.
 Location: 1080 Chiquita Road, Healdsburg
 APN: 091-130-037 Supervisorial District: 4
 Zoning: RR (Rural Residential), B6-5 acre density, VOH (Valley Oak Habitat)
 Action:

Gary O'Connor: _____ Mitch Simson: _____ Charlie Ozanich: _____ Gail Davis: _____
 Alex Rosas: _____ Jon Tracy: _____ Sigrid Swedenborg: _____
 Ayes: Noes: Absent: Abstain:

Item No. 3 Time: 9:25 a.m. File: MNS09-0005
Applicant: Sirrah LLC c/o Perry et al Staff: Gary Helfrich
 Cont'd from: October 15, 2009
 Env. Doc.: Categorical Exemption
 Proposal: Request for a Minor Subdivision of 25.53 acres creating a 5.26 acre parcel with a 20.27 acre Designated Remainder. The 5.26 acre parcel contains an existing wastewater treatment pond and will be conveyed to the City of Cloverdale.
 Location: 225 Lile Lane, Cloverdale
 APN: 116-310-044 Supervisorial District: 4
 Zoning: LIA (Land Intensive Agriculture), B6-20 acre density, BR (Biotic Resource), F2 (Floodplain Combining District), VOH (Valley Oak Habitat)
 Action:

Gary O'Connor: _____ Mitch Simson: _____ Charlie Ozanich: _____ Gail Davis: _____
 Alex Rosas: _____ Jon Tracy: _____ Sigrid Swedenborg: _____
 Ayes: Noes: Absent: Abstain:

END