



# Sonoma County Project Review and Advisory Committee AGENDA

Sonoma County Permit and Resource Management Department  
2550 Ventura Avenue, Santa Rosa, CA 95403  
(707) 565-1900 FAX (707) 565-1103

**Date: October 1, 2009**

## AGENCY REPRESENTATIVE

Planning  
Grading and Storm Water  
Public Works - Roads  
Surveyor  
Sanitation  
Health  
Agricultural Commissioner's Office

## COMMITTEE MEMBER

Sigrid Swedenborg - Secretary  
Alex Rosas  
Mitch Simson  
Gary O'Connor - Chair  
Charlie Ozanich  
Jon Tracy - Vice Chair  
Gail Davis

**Disabled Accommodation:** If you have a disability which requires an accommodation, an alternate format, or requires another person to assist you while attending this meeting, please contact Bill Passaretti at (707) 565-1935, as soon as possible to ensure arrangements for accommodation.

Materials related to an item on this Agenda submitted to the Project Review and Advisory Committee after distribution of the Agenda packet are available for public inspection at 2550 Ventura Avenue, Santa Rosa, CA 95403. Office hours are Monday, Tuesday, Thursday and Friday 7:30 a.m. - 4:00 p.m. and Wednesday from 10:00 a.m. - 4:00 p.m.

**If you wish to speak** on an item under discussion by the Project Review and Advisory Committee which appears on this agenda, you may do so upon receiving recognition from the Chair. Please step up to the rostrum located in the center of the room, and sign in. State your name and address for the record before making your presentation. All hearings are taped. Time limitations on public testimony may be imposed at the discretion of the Project Review and Advisory Committee.

## REGULAR CALENDAR

**Item No. 1**    **Time:** 9:25 a.m.    **File:** MNS09-0008  
**Applicant:** Kenneth Martin    **Staff:** Steve Padovan  
**Cont'd from:** N/A  
**Env. Doc.:** Mitigated Negative Declaration  
**Proposal:** Request for a Minor Subdivision of 8.44 acres creating three parcels of 2.81, 2.81 and 2.82 acres.  
**Location:** 3701 Brickway Blvd., Santa Rosa  
**APN:** 059-250-038    **Supervisory District:** 4  
**Zoning:** MP (Industrial Park), 2 acre average, VOH (Valley Oak Habitat)  
**Action:**

Gary O'Connor: \_\_\_\_\_    Mitch Simson: \_\_\_\_\_    Charlie Ozanich: \_\_\_\_\_    Gail Davis: \_\_\_\_\_  
Alex Rosas: \_\_\_\_\_    Jon Tracy: \_\_\_\_\_    Sigrid Swedenborg: \_\_\_\_\_  
Ayes: \_\_\_\_\_    Noes: \_\_\_\_\_    Absent: \_\_\_\_\_    Abstain: \_\_\_\_\_

