



Sonoma County Project Review and Advisory Committee **ACTIONS**

Sonoma County Permit and Resource Management Department
2550 Ventura Avenue, Santa Rosa, CA 95403
(707) 565-1900 FAX (707) 565-1103

Date: September 17, 2009,

AGENCY REPRESENTATIVE

Planning
Grading and Storm Water
Public Works - Roads
Surveyor
Sanitation
Health
Agricultural Commissioner's Office

COMMITTEE MEMBER

Sigrid Swedenborg - Secretary
Alex Rosas
Mitch Simson
Gary O'Connor - Chair
Charlie Ozanich
Jon Tracy - Vice Chair
Gail Davis

CONSENT CALENDAR

Item No. 1 Time: 9:00 a.m. File: CMO09-0006
Applicant: Dudley Pepp Staff: Scott Hunsperger
Cont'd from: N/A
Env. Doc.: Categorical Exemption
Proposal: Request for a Certificate of Modification to relocate the 20 foot driveway and utility easement on Lot 4 of the recorded Subdivision Map "The Ranch Unit One" Book 215, Page 32 to allow for construction of a new accessory building.
Location: 975 Rachael Road, Sonoma
APN: 127-540-002 Supervisorial District: 1
Zoning: AR (Agriculture and Residential) B6-15 acre density, SR (Scenic Resource)
Action: PRAC recommend Findings and Conditions of Approval to the Planning Commission with a 7-0 vote.

Gary O'Connor: Aye Mitch Simson: Aye Charlie Ozanich: Aye Gail Davis: Aye
Alex Rosas: Aye Jon Tracy: Aye Sigrid Swedenborg: Aye
Ayes: 7 Noes: 0 Absent: 0 Abstain: 0

REGULAR CALENDAR

Item No. 2 Time: 9:05 a.m. File: MNS09-0007
Applicant: Terry and Kathleen Province Staff: Scott Hunsperger
Cont'd from: N/A
Env. Doc.: Negative Declaration
Proposal: Request for a Minor Subdivision of 6.56 acres creating two parcels of 3.56 acres and 3.0 acres in size.
Location: 19260 Carriger Road, Sonoma
APN: 142-180-007 Supervisorial District: 1
Zoning: AR (Agriculture and Residential), B6-3 acre density
Action: Continued to October 15, 2009, at 9:05 a.m.

Gary O'Connor: _____ Mitch Simson: _____ Charlie Ozanich: _____ Gail Davis: _____
Alex Rosas: _____ Jon Tracy: _____ Sigrid Swedenborg: _____
Ayes: _____ Noes: _____ Absent: _____ Abstain: _____
