



# Sonoma County Project Review and Advisory Committee AGENDA

Sonoma County Permit and Resource Management Department  
2550 Ventura Avenue, Santa Rosa, CA 95403  
(707) 565-1900 FAX (707) 565-1103

**Date: December 18, 2008**

## AGENCY REPRESENTATIVE

Planning  
Drainage Review  
Public Works - Roads  
Surveyor  
Sanitation  
Health  
Agricultural Commissioner's Office

## COMMITTEE MEMBER

Sigrid Swedenborg - Secretary  
Alex Rosas  
Ken Giovannetti  
Gary O'Connor - Chair  
Charlie Ozanich  
Jon Tracy - Vice Chair  
Gail Davis

**Disabled Accommodation:** If you have a disability which requires an accommodation, an alternate format, or requires another person to assist you while attending this meeting, please contact Amber Franzino at (707) 565-6105, as soon as possible to ensure arrangements for accommodation.

Materials related to an item on this Agenda submitted to the Project Review and Advisory Committee after distribution of the Agenda packet are available for public inspection at 2550 Ventura Avenue, Santa Rosa, CA 95403. Office hours are Monday, Tuesday, Thursday and Friday 7:30 a.m. - 4:00 p.m. and Wednesday from 10:00 a.m. - 4:00 p.m.

**If you wish to speak** on an item under discussion by the Project Review Advisory Committee which appears on this agenda, you may do so upon receiving recognition from the Chairperson. Please step up to the rostrum located in the center of the room, and sign in. State your name and address for the record before making your presentation. All hearings are taped. Time limitations on public testimony may be imposed at the discretion of the Project Review and Advisory Committee.

## CONSENT CALENDAR

The following items have been placed as consent items before the Project Review and Advisory Committee. If any member of the Committee, the applicant or a member of the public requests a full public hearing, such hearing will be conducted at that time. If not, it will be acted upon by the Project and Review Advisory Committee.

<b>Item No. 1</b>	<b>Time:</b>	<b>9:00 a.m.</b>	<b>File:</b>	<b>MNS05-0008</b>
	<b>Applicant:</b>	<b>Ken Davenport</b>	<b>Staff:</b>	<b>Yolanda Solano</b>
	Env. Doc.:	Categorical Exemption		
	Proposal:	Request for a one-year extension of time to meet conditions of a previously approved Minor Subdivision.		
	Location:	355 Standish Ave., Santa Rosa		
	APN:	134-102-082	Supervisory District:	5
	Zoning:	M2 (Heavy Industrial)		
	Action:			
Gary O'Connor ____	Ken Giovannetti ____	Charlie Ozanich ____	Gail Davis ____	
Alex Rosas ____	Jon Tracy ____	Sigrid Swedenborg ____		
Ayes:	Noes:	Absent:	Abstain:	



