



Sonoma County Project Review and Advisory Committee AGENDA

Sonoma County Permit and Resource Management Department
2550 Ventura Avenue, Santa Rosa, CA 95403
(707) 565-1900 FAX (707) 565-1103

REVISED 9/4

Date: September 4, 2008

AGENCY REPRESENTATIVE

Planning
Drainage Review
Public Works - Roads
Surveyor
Sanitation
Health
Agricultural Commissioner's Office

COMMITTEE MEMBER

Sigrid Swedenborg - Secretary
Alex Rosas
Ken Giovannetti
Gary O'Connor - Chair
Charlie Ozanich
Jon Tracy - Vice Chair
Gail Davis

Disabled Accommodation: If you have a disability which requires an accommodation, an alternate format, or requires another person to assist you while attending this meeting, please contact Amber Franzino at (707) 565-6105, as soon as possible to ensure arrangements for accommodation.

Materials related to an item on this Agenda submitted to the Project Review and Advisory Committee after distribution of the Agenda packet are available for public inspection at 2550 Ventura Avenue, Santa Rosa, CA 95403. Office hours are Monday, Tuesday, Thursday and Friday 7:30 a.m. - 4:00 p.m. and Wednesday from 10:00 a.m. - 4:00 p.m.

If you wish to speak on an item under discussion by the Project Review Advisory Committee which appears on this agenda, you may do so upon receiving recognition from the Chairperson. Please step up to the rostrum located in the center of the room, and sign in. State your name and address for the record before making your presentation. All hearings are taped. Time limitations on public testimony may be imposed at the discretion of the Project Review and Advisory Committee.

REGULAR CALENDAR

Item No. 1 **Time:** 9:05 a.m. **File:** MNS06-0017
Applicant: F3 and Associates **Staff:** Steve Padovan
Env. Doc.: Mitigated Negative Declaration
Proposal: Request for a Minor Subdivision of 9.83 acres creating two parcels of 5.33 net acres and 3.84 net acres.
Location: 2890 Middle Two Rock Road, Petaluma
APN: 021-160-006 **Supervisorial District:** 5
Zoning: AR (Agriculture and Residential), B6-3 acre density
Action:
Gary O'Connor _____ Ken Giovannetti _____ Charlie Ozanich _____ Gail Davis _____
Alex Rosas _____ Jon Tracy _____ Sigrid Swedenborg _____
Ayes: **Noes:** **Absent:** **Abstain:**

Item No. 2 **Time:** 9:25 a.m. **File:** CMO08-0003
Applicant: Keith and Yvonne Thompson **Staff:** Gary Helfrich
Env. Doc.: Categorical Exemption
Proposal: Request for from a Certificate of Modification to remove a 20 foot easement on Lot 2 of Parcel Map 1957-A, Book 148, Page 5.
Location: 3929 Harrison Grade Road, Graton
APN: 074-050-030 **Supervisorial District:** 5
Zoning: AR (Agriculture and Residential), B6-5 acre density, SD (Scenic Design Regulations)
Action:
Gary O'Connor _____ Ken Giovannetti _____ Charlie Ozanich _____ Gail Davis _____
Alex Rosas _____ Jon Tracy _____ Sigrid Swedenborg _____
Ayes: **Noes:** **Absent:** **Abstain:**