



COUNTY OF SONOMA

COMMISSION ON HUMAN RIGHTS

COMMISSION ON HUMAN RIGHTS

JANUARY 27, 2009– 5:30 PM

Permit & Resource Management Department

2550 Ventura Avenue, Santa Rosa, CA

AGENDA

*Responsible*

*Person(s)*

Rohde

Rohde

**I Call to Order / Introductions**

**II Consent Items:**

Approval of Agenda (Please review prior to meeting): Review and revise as appropriate.

➤ **Review and approve Agenda.**

Approval of November 18, 2008 Commission Minutes (Please review prior to meeting): Review and revise as appropriate.

➤ **Review and approve Minutes.**

**III Public Comment (limited to 5 minutes per item unless otherwise noted):**

Rohde

This comment period is restricted to items that are not on the Agenda.

➤ **Information only.**

**IV Commission Update:**

Swearing in of New Commissioner (If Appropriate):

Jacoby

➤ Administration of oath of office.

Openings and Appointments: Report on openings and appointments.

Rohde

○ Officer-at-Large Nomination

➤ **All items in this section are for information, discussion and possible action.**

**V Supervisor Communication Update:** Commissioner reports on any meetings or other communication with respective Supervisors.

Rohde

○ Strategy for contacting new Supervisors – District 3 and 5

➤ **Information only.**

**INSTRUCTIONS FOR THE PUBLIC**

Any member of the public desiring to address the Commission on a matter on the Agenda should first receive recognition from the Chair, then give his/her name and address before making comments or asking questions. In order that all interested parties have the opportunity to speak, please be brief and limit comments to the subject under discussion. Time limitations shall be at the discretion of the Chair.

**Disabled Accommodation:** If you have a disability which requires an accommodation, an alternative format, or requires another person to assist you while attending this meeting, please contact the Commission's office at by phone at (707) 565-2693 or by e-mail to [chr@sonoma-county.org](mailto:chr@sonoma-county.org), as soon as possible to ensure arrangements for accommodation.

**PLEASE TURN OFF CELL PHONES AND PAGERS DURING THE COMMISSION MEETING**



