



COUNTY OF SONOMA
COMMISSION ON HUMAN RIGHTS

COMMISSION ON HUMAN RIGHTS
JUNE 24, 2008– 5:30 PM
Permit & Resource Management Department
 2550 Ventura Avenue, Santa Rosa, CA

AGENDA

*Responsible
 Person(s)*

- I Call to Order / Introductions**
- II Consent Items:**
 - Approval of Agenda (Please review prior to meeting):* Review and revise as appropriate.
 - Review and approve Agenda.
 - Approval of April 28, 2008 Commission Minutes (Please review prior to meeting):* Review and revise as appropriate.
 - Review and approve Minutes.
 - Approval of May 27, 2008 Commission Minutes (Please review prior to meeting):* Review and revise as appropriate.
 - Review and approve Minutes.
- III Public Comment (limited to 5 minutes per item unless otherwise noted):**
 - This comment period is restricted to items that are not on the Agenda.
 - Information only.
- IV Commission Update:**
 - Swearing in of New Commissioner (If Appropriate):*
 - Administration of oath of office.
 - Openings and Appointments:* Report on openings and appointments.
 - Information Only.
- V Supervisor Communication Update:** Commissioner reports on any meetings or other communication with respective Supervisors.
 - Information only.

Boyce
 Boyce

Boyce

Martin

Rohde

Rohde

INSTRUCTIONS FOR THE PUBLIC

Any member of the public desiring to address the Commission on a matter on the Agenda should first receive recognition from the Chair, then give his/her name and address before making comments or asking questions. In order that all interested parties have the opportunity to speak, please be brief and limit comments to the subject under discussion. Time limitations shall be at the discretion of the Chair.

Disabled Accommodation: If you have a disability which requires an accommodation, an alternative format, or requires another person to assist you while attending this meeting, please contact the Commission's office at by phone at (707) 565-2693 or by e-mail to chr@sonoma-county.org, as soon as possible to ensure arrangements for accommodation.

PLEASE TURN OFF CELL PHONES AND PAGERS DURING THE COMMISSION MEETING



VI	Old Business:	
	<u>Human Trafficking:</u> Update, discussion and possible action on plans for Human Trafficking awareness event on July 2, 2008.	Villegas
	➤ Update, discussion and possible action on public awareness event.	
	<u>High School Training Program Development:</u> Report, discussion and possible action on contract to develop new high school training program for implementation in 2008-9 school year.	Sparks
	➤ Report, discussion and possible action on high school training program development.	
	<u>Strategic Planning Sessions:</u> Discussion and possible action on plans for schedule of strategic planning meetings.	Boyce
	➤ Discussion and possible action on plans for Commissioner training and strategic planning sessions.	
	<u>Nominations for Officer Positions:</u> Final call for nominations for officer positions for the positions of Chair, Vice-Chair and Officer-At-Large.	Martin
	➤ Final call nominations for Officers from the floor.	
	<u>Commission Group Resume Exercise:</u> Continuation of Group Resume exercise.	Rohde
	➤ Commissioner participation in Group Resume Exercise.	
VII	New Business:	
	<u>Election of Officers:</u> Election of officers (Chair, Vice-Chair and Officer-At-Large) for the term of July 1, 2008 – June 30, 2009.	Martin
	➤ Call nominations for Officers and reminder of elections at June meeting followed by possible discussion and nominations.	
	<u>Race Equality Week:</u> Discussion of and possible Commission action on CHR's participation in the 2008 Race Equality Week event, including event-planning meetings.	Rohde
	➤ Discussion and possible Commission action on CHR's participation in the 2008 Race Equality Week festivities.	
VIII	Staff Report:	Martin
	➤ All Items in this section are for information and possible discussion.	
	<u>Correspondence:</u> Report on and possible discussion of correspondence received by office.	
	<u>Update on Projects, Activities and Issues:</u>	
IX	Activity Reports: Program development updates not included in Old or New Business. (5 Minutes Per Report, Except as Noted)	
	➤ All Items in this section are for information and possible discussion.	
	<u>Human Rights Awards Event</u>	Sparks
	<u>Strengthening the Commission</u>	Boyce
	<u>Communicating with the Public</u>	Rohde
	<u>Educating the Public</u>	Sparks
	<u>Developing Ties with Human Rights Organizations</u>	Villegas
	<u>Strengthening Partnerships in Sonoma County</u>	Villegas
X	District Reports/Commissioner Announcements/Event Reports:	
	➤ All Items in this section are for information and possible discussion.	
XI	Adjournment	Boyce