



COUNTY OF SONOMA  
**COMMISSION ON HUMAN RIGHTS**

**COMMISSION ON HUMAN RIGHTS**  
**MAY 27, 2008– 5:30 PM**  
**Permit & Resource Management Department**  
 2550 Ventura Avenue, Santa Rosa, CA

**AGENDA**

*Responsible  
 Person(s)*

- I Call to Order / Introductions**
- II Consent Items:**
  - Approval of Agenda (Please review prior to meeting):* Review and revise as appropriate.
  - Review and approve Agenda.
  - Approval of April 28, 2008 Commission Minutes (Please review prior to meeting):* Review and revise as appropriate.
  - Review and approve Minutes.
- III Public Comment (limited to 5 minutes per item unless otherwise noted):**
  - This comment period is restricted to items that are not on the Agenda.
  - Information only.
- IV Commission Update:**
  - Swearing in of New Commissioner (If Appropriate):*
  - Administration of oath of office.
  - Openings and Appointments:* Report on openings and appointments.
  - Information Only.
- V Supervisor Communication Update:** Commissioner reports on any meetings or other communication with respective Supervisors.
  - Information only.
- VI Old Business:**
  - Commission Meetings:* Discussion and possible further action on schedule for regular Commission meetings in November and December 2008.
  - Discussion and possible action on regular Commission meeting schedule for November and December 2008.

Boyce  
 Boyce

Boyce

Martin

Rohde

Rohde

Rohde

**INSTRUCTIONS FOR THE PUBLIC**

Any member of the public desiring to address the Commission on a matter on the Agenda should first receive recognition from the Chair, then give his/her name and address before making comments or asking questions. In order that all interested parties have the opportunity to speak, please be brief and limit comments to the subject under discussion. Time limitations shall be at the discretion of the Chair.

**Disabled Accommodation:** If you have a disability which requires an accommodation, an alternative format, or requires another person to assist you while attending this meeting, please contact the Commission's office at by phone at (707) 565-2693 or by e-mail to [chr@sonoma-county.org](mailto:chr@sonoma-county.org), as soon as possible to ensure arrangements for accommodation.

**PLEASE TURN OFF CELL PHONES AND PAGERS DURING THE COMMISSION MEETING**



|             |   |                     |
|-------------|---|---------------------|
| <b>VI</b>   | <b>Old Business:</b>  |                     |
|             | <u>Human Trafficking:</u> Update, discussion and possible action on plans for Human Trafficking awareness event.  | Martin for Villegas |
|             | ➤ Update, discussion and possible action on public awareness event.   |                     |
|             | <u>Commission Group Resume Exercise:</u> Continued discussion of topics and categories for Group Resume exercise.   | Rohde               |
|             | ➤ Discussion topics and categories for Group Resume exercise.   |                     |
|             | <u>Education Program Proposals:</u>   |                     |
|             | <i>Commissioner Training Program:</i> Report, discussion and possible action on plans for oral history principles and skills training for Commissioners.                                  | Sparks              |
|             | ➤ Report, discussion and possible action on Commissioner training session in oral history principles and skills.  |                     |
|             | <i>High School Training Program Development:</i> Report, discussion and possible action on contract to develop new high school training program for implementation in 2008-9 school year. |                     |
|             | ➤ Report, discussion and possible action on high school training program development.   |                     |
|             | <u>Commission Training and Strategic Planning Schedule:</u> Report, discussion and possible action on plans for schedule of Commissioner training and strategic planning meetings.        | Boyce               |
|             | ➤ Discussion and possible action on plans for Commissioner training and strategic planning sessions.  |                     |
| <b>VII</b>  | <b>New Business:</b>  |                     |
|             | <u>Nominations for Officer Positions:</u> Call for nominations for officer positions and reminder of elections to be held at June meeting followed by discussion.                         | Martin              |
|             | ➤ Call nominations for Officers and reminder of elections at June meeting followed by possible discussion and nominations.  |                     |
| <b>VIII</b> | <b>Staff Report:</b>  | Martin              |
|             | ➤ <b>All items in this section are for information and possible discussion.</b>   |                     |
|             | <u>Attendance Report:</u> Distribution of report on Commissioner attendance at regular meetings.  |                     |
|             | <u>Correspondence:</u> Report on and possible discussion of correspondence received by office.  |                     |
|             | <u>Update on Projects, Activities and Issues:</u>   |                     |
|             | ▫ Contact Information   |                     |
|             | ▫ Referral Guide  |                     |
|             | ▫ Budget Preparation  |                     |
| <b>IX</b>   | <b>Activity Reports: Program development updates not included in Old or New Business sections above. (5 Minutes Per Report, Except as Noted)</b>  |                     |
|             | ➤ <b>All items in this section are for information and possible discussion.</b>   |                     |
|             | <u>Human Rights Awards Event</u>  | Sparks              |
|             | <u>Strengthening the Commission</u>   | Boyce               |
|             | <u>Communicating with the Public</u>  | Rohde               |
|             | ▫ <i>Cinco de Mayo Festival Report</i>  | DePriest            |
|             | <u>Educating the Public</u>   | Sparks              |
|             | <u>Developing Ties with Human Rights Organizations</u>  | Martin              |

Strengthening Partnerships in Sonoma County

Martin

**X District Reports/Commissioner Announcements/Event Reports:**

➤ All Items in this section are for information and possible discussion.

**XI Adjournment**

Boyce