



COUNTY OF SONOMA
COMMISSION ON HUMAN RIGHTS

COMMISSION ON HUMAN RIGHTS
JULY 23, 2007 – 5:30 PM
Permit & Resource Management Department
 2550 Ventura Avenue, Santa Rosa, CA

AGENDA

*Responsible
 Person(s)*

- | | | |
|------------|---|----------------|
| I | Call to Order / Introductions | |
| II | Consent Items:
<u>Approval of Agenda</u> (Please review prior to meeting): Review and revise as appropriate.
➤ Review and approve Agenda.
<u>Approval of June 25, 2007 Commission Minutes</u> (Please review prior to meeting): Review and revise as appropriate.
➤ Review and approve Minutes. | Boyce
Boyce |
| III | Public Comment (limited to 5 minutes per item unless otherwise noted):
This comment period is restricted to items that are not on the Agenda.
➤ Information only. | Boyce |
| IV | Commission Update: Update on openings and appointments.
➤ Information Only. | Rohde |
| V | Supervisor Communication Update: Commissioner reports on any meetings or other communication with respective Supervisors.
➤ Information only. | Rohde |
| VI | Old Business:
<u>Appointed Positions:</u> Update and discussion on terms for appointed positions and proposed appointments for ongoing positions. Call for volunteers and recommends appointed positions. Possible Commission vote of approval.
➤ Update on and discussion about appointments, request for volunteers and recommendations appointed positions with possible vote of approval.
<u>Strategic Planning Session:</u> Discussion of schedule, arrangements and ideas for Strategic Planning session with possible vote of approval.
➤ Discussion of schedule arrangements and ideas Strategic Planning Session followed by possible vote of approval. | Boyce
Rohde |

INSTRUCTIONS FOR THE PUBLIC

Any member of the public desiring to address the Commission on a matter on the Agenda should first receive recognition from the Chair, then give his/her name and address before making comments or asking questions. In order that all interested parties have the opportunity to speak, please be brief and limit comments to the subject under discussion. Time limitations shall be at the discretion of the Chair.

PLEASE TURN OFF CELL PHONES AND PAGERS DURING THE COMMISSION MEETING



VII	New Business:	
	<u>Commission Meeting:</u> Discussion of canceling the Commission meeting in the month of strategic planning with possible vote on approval.	Boyce
	➤ Discussion of and possible vote on canceling the Commission meeting in the month of strategic planning.	
VIII	Staff Report:	Martin
	➤ All Items in this section are for information and possible discussion.	
	<u>Reorganization of Human Resources:</u> Update on reorganization.	
	<u>Attendance Report:</u> Quarterly update on attendance at regular Commission meetings.	
	<u>Correspondence:</u> Report on and possible discussion of correspondence received by office.	
	<u>Update on Current Activities and Issues:</u>	
IX	Activity Reports (5 Minutes Per Report, Except as Noted)	
	➤ All Items in this section are for information and possible discussion.	
	<u>2008 Awards Event Ad Hoc Committee</u>	Sparks
	<u>Education</u>	Foxen
	<u>Community Outreach</u>	Boyce
	<u>Community Events:</u>	
	• Race Equality Week	Ashe & Villegas
	<u>Community Response</u>	Genelly
	<u>Current Events & Press Response</u>	Goldschmidt-Sheff/ Boyce
X	District Reports/Commissioner Announcements/Event Reports:	
	➤ All Items in this section are for information and possible discussion.	
XI	Adjournment	Boyce