



COUNTY OF SONOMA
COMMISSION ON HUMAN RIGHTS

COMMISSION ON HUMAN RIGHTS
JUNE 25, 2007 – 5:30 PM
Permit & Resource Management Department
 2550 Ventura Avenue, Santa Rosa, CA

AGENDA

*Responsible
 Person(s)*

- I Call to Order / Introductions**
- II Consent Items:**
 - Approval of Agenda (Please review prior to meeting): Review and revise as appropriate.
 - Review and approve Agenda.
 - Approval of May 21, 2007 Commission Minutes (Please review prior to meeting): Review and revise as appropriate.
 - Review and approve Minutes.
- III Public Comment (limited to 5 minutes per item unless otherwise noted):** Sparks
 This comment period is restricted to items that are not on the Agenda.
 - Information only.
- IV Commission Update:** Update on openings and appointments. Sparks
 - Information Only.
- V Supervisor Communication Update:** Commissioner reports on any Sparks
 meetings or other communication with respective Supervisors.
 - Information only.
- VI Old Business:**
 - Position Descriptions for Liaisons & Coordinators: Presentation of position Sparks
 descriptions for Liaison, Coordinator and Committee Chair positions followed
 by discussion and possible vote on approval.
 - Discussion of descriptions followed possible vote on approval.
 - Nominations: Final call for nominations of officers for the 2007-8 Fiscal Rohde
 Year.
 - Call for nominations for elected officers and appointed positions.
 - Elections: Election of officers for 2007-8 Fiscal Year. Martin
 - Election of officers.
 - Appointed Positions: Call for Commissioners to volunteer as or recommend Rohde
 another Commissioner for appointed positions.
 - Request for volunteers and recommendations for Commissioners to
 serve in appointed positions.

INSTRUCTIONS FOR THE PUBLIC

Any member of the public desiring to address the Commission on a matter on the Agenda should first receive recognition from the Chair, then give his/her name and address before making comments or asking questions. In order that all interested parties have the opportunity to speak, please be brief and limit comments to the subject under discussion. Time limitations shall be at the discretion of the Chair.

PLEASE TURN OFF CELL PHONES AND PAGERS DURING THE COMMISSION MEETING



VI	Old Business (Continued): <u>Strategic Planning Session:</u> Discussion ideas for Strategic Planning session (set for Thursday, July 19, 2007). ➤ Discussion of ideas Strategic Planning Session.	Rohde
VII	New Business: None.	
VIII	Staff Report: ➤ All Items in this section are for information and possible discussion. <u>Reorganization of Human Resources:</u> Update on reorganization and Commission's response and/or role in the process. <u>National Association for the Mentally Ill (NAMI):</u> Update on request to speak to Commission about support for proposed law enforcement training. <u>Correspondence:</u> Report on and possible discussion of correspondence received by office. <u>Update on Current Activities and Issues:</u>	Martin
IX	Activity Reports (5 Minutes Per Report, Except as Noted) ➤ All Items in this section are for information and possible discussion. <u>2008 Awards Event Ad Hoc Committee</u> <u>Education</u> <u>Public Relations & Marketing</u> <u>Community Action Committees (CAC)</u> <u>Community Events:</u> • We Are Pride Festival (AKA Gay Pride Festival) • Race Equality Week <u>Community Response</u> <u>Criminal Justice</u> <u>Current Events & Press Response</u>	Sparks Foxen Martin Boyce Villegas Ashe Genelly Miller Goldschmidt-Sheff/ Boyce
X	District Reports/Commissioner Announcements/Event Reports: ➤ All Items in this section are for information and possible discussion. <u>Committee for Immigrant Rights of Sonoma County:</u> <u>Other</u>	Villegas
XI	Adjournment	Sparks