



SONOMA COUNTY
COMMISSION ON HUMAN RIGHTS

COMMISSION ON HUMAN RIGHTS
MARCH 26, 2007 -- 5:30 PM
Permit & Resource Management Department
 2550 Ventura Avenue, Santa Rosa, CA

AGENDA

*Responsible
 Person(s)*

- I Call to Order / Introductions**
- II Consent Items:**
 - Approval of Agenda (Please review prior to meeting): Review and revise as appropriate.
 - Review and approve Agenda.
 - Approval of February 26, 2007 Commission Minutes (Please review prior to meeting): Review and revise as appropriate.
 - Review and approve Minutes.
- III Public Comment (limited to 5 minutes per item unless otherwise noted):** Sparks
 This comment period is restricted to items that are not on the Agenda.
 - Information only.
- IV Commission Update:** Update on openings and appointments. Sparks
 - Information Only.
- V Supervisor Communication Update:** Commissioner reports on any Sparks
 meetings or other communication with respective Supervisors.
 - Information only.
- VI Old Business:**
 - Position Descriptions for Liaisons & Coordinators: Presentation of draft Sparks
 position descriptions for Liaison & Coordinator positions.
 - Discussion of draft descriptions and process for finalizing descriptions.
 - Strategic Planning Process: Discussion of timing and format for the strategic
 planning process for the 2007-8 and 2008-9 Fiscal Years. Boyce
 - Discussion and vote on plans for strategic planning session.
- VII New Business:**
 - "Slang" Issues from Maria Carillo High: Discussion of the issues and Sparks
 possible decision on formal response by the Commission. Sheff
 - Information and possible discussion and vote on plans for responding to
 issues raised regarding "slang" at Maria Carillo High.

INSTRUCTIONS FOR THE PUBLIC

Any member of the public desiring to address the Commission on a matter on the Agenda should first receive recognition from the Chair, then give his/her name and address before making comments or asking questions. In order that all interested parties have the opportunity to speak, please be brief and limit comments to the subject under discussion. Time limitations shall be at the discretion of the Chair.

PLEASE TURN OFF CELL PHONES AND PAGERS DURING THE COMMISSION MEETING



VII	New Business (Continued):	
	<u>“Understanding Whiteness” Seminar Report and Proposed Exercise for Commission Meetings:</u> Report on seminar. Proposal to incorporate an “Understanding Whiteness” exercise into each Commission meeting followed by discussion and possible vote.	Barajas, Boyce & Foxen
	➤ Proposal to include “Understanding Whiteness” exercise in Commission meetings, with discussion and possible vote.	
	<u>Nominations and Elections:</u> Announcement of schedule for nominations and elections for officers/appointments in 2007-8 Fiscal Year and possible discussion of process.	Rohde
	➤ Information and possible discussion of nomination and election process for FY 2007-8.	
VIII	Staff Report:	
	➤ All items in this section are for information and possible discussion.	
	<u>Reorganization of Human Resources:</u> Update on reorganization and Commission’s response and/or role in the process.	Matheny & Corbin
	<u>Governing Ordinance Approval Process:</u> Update on status governing Ordinance approval by Board of Supervisors.	Martin
	<u>Attendance Report:</u> Report on Commissioner attendance at Commission meetings.	Martin
	<u>Correspondence:</u> Report on and possible discussion of correspondence received by office.	Matheny
	<u>Update on Current Activities and Issues.</u>	Matheny
IX	Activity Reports (5 Minutes Per Report, Except as Noted)	
	➤ All items in this section are for information and possible discussion.	
	<u>2008 Awards Event Ad Hoc Committee</u>	Sparks/ Rothchild Foxen
	<u>Education</u>	
	<u>Public Relations & Marketing</u>	Rothchild
	<u>Community Action Committees (CAC)</u>	Sparks
	<u>Community Events:</u>	
	• Cinco de Mayo Celebration – Report on plans for the 2007 celebration.	Villegas
	• Gay Pride Festival	Barajas Genelly
	<u>Community Response</u>	
	<u>Criminal Justice</u>	Miller
	<u>Current Events & Press Response</u>	Goldschmidt- Sheff/ Boyce
X	District Reports/Commissioner Announcements/Event Reports:	
	➤ All items in this section are for information and possible discussion.	
XI	Adjournment	Sparks