



SONOMA COUNTY
COMMISSION ON HUMAN RIGHTS

COMMISSION ON HUMAN RIGHTS
 NOVEMBER 27, 2006 - 5:30 PM
 Permit & Resource Management Department
 2550 Ventura Avenue, Santa Rosa, CA

AGENDA

*Responsible
 Person(s)*

- I Call to Order / Introductions**
- II Consent Items:**
 - Approval of Agenda (Please review prior to meeting): Review and revise as appropriate.
 - Review and approve Agenda.
 - Approval of October 23, 2006 Commission Minutes (Please review prior to meeting): Review and revise as appropriate.
 - Review and approve Minutes.
- III Public Comment (limited to 5 minutes per item unless otherwise noted):** Sparks
 This comment period is restricted to items that are not on the Agenda.
 - Information only.
- IV Commission Update:** Update on openings and appointments. Sparks
 - Information Only.
- V Supervisor Communication Update:** Commissioner reports on any Sparks
 meetings or other communication with respective Supervisors.
 - Information only.
- VI Old Business:** None
- VII New Business:**
 - Position Descriptions for Liaisons & Coordinators: Presentation of draft Sparks
 position descriptions for Liaison & Coordinator positions.
 - Information and discussion of draft positions descriptions and process for finalizing position descriptions.
- VIII Staff Report:**
 - Ethics Training: Alternatives for meeting requirements for mandatory ethics training before January 1, 2007. Martin
 - Information and request coordination of “make ups” with office.
 - December Commission Meeting: Reminder that December 2006 Commission meeting has been canceled. Matheny
 - Information only.

INSTRUCTIONS FOR THE PUBLIC

Any member of the public desiring to address the Commission on a matter on the Agenda should first receive recognition from the Chair, then give your name and address before making comments or asking questions. In order that all interested parties have the opportunity to speak, please be brief and limit your comments to the subject under discussion. Time limitations shall be at the discretion of the Chair.

Please turn off cell phones and pagers during the Commission meeting.



VIII	Staff Report (continued): <u>Update on staff's current activities.</u> ➤ Information only.	Matheny
IX	Activity Reports (5 Minutes Per Report, Except as Noted) ➤ All Items in this section are for information and possible discussion. <u>Awards Event Ad Hoc Committee:</u> (Time limit suspended) <u>Education:</u> <u>Public Relations & Marketing:</u> <u>Community Action Committees (CAC):</u> <u>Community Events:</u> • Cinco de Mayo Celebration – Report on plans for the 2007 celebration. <u>Community Response:</u> <u>Criminal Justice:</u> <u>Current Events & Press Response</u>	Martin Foxen Rothchild Sparks Barajas Genelly Miller Goldschmidt -Sheff/ Boyce
X	District Reports/Commissioner Announcements/Event Reports: ➤ All Items in this section are for information and possible discussion. <u>Presentations to the Board of Supervisors for recognizing Human Rights Day in Sonoma County and the 2006 Coffee Award recipients.</u> <u>Safe Schools Ambassador Luncheon</u> <u>SSU Class on Restorative Justice</u>	Sparks Sparks Matheny
XI	Adjournment	Sparks