

# County Of Sonoma Agenda Item Summary Report

Clerk of the Board Use Only  
Meeting Date                      Held Until  
    /     /                                      /     /

Agenda Item No:                      Agenda Item No:  
\_\_\_\_\_                                      \_\_\_\_\_

**Department:** Board of Supervisors

**4/5 Vote Not Required**

**Contact:**  
Paul Kelley

**Phone:**  
(707) 565-2241

**Board Date:**  
10/20/2009

**Deadline for Board Action:**

**AGENDA SHORT TITLE:** Commendation.

**REQUESTED BOARD ACTION:** Commending and thanking Bill Cox, Fish and Game Biologist, for 30 years of service to Sonoma County.

**CURRENT FISCAL YEAR FINANCIAL IMPACT - None.**

**Explanation (if required):** None.

**Prior Board Action:** None.

**Alternatives – Results of Non-Approval:** None.