

**COUNTY OF SONOMA
AGENDA ITEM
SUMMARY REPORT**

Clerk of the Board Use Only

Meeting Date

/ /

Agenda Item No:

Held Until

/ /

Agenda Item No:

Department: Board of Supervisors

() **4/5 Vote Required**

Contact:
Supervisor Paul Kelley

Phone:
(707) 565-2241

Board Date:
09/15/09

Deadline for Board Action:

AGENDA SHORT TITLE: Proclamation

REQUESTED BOARD ACTION: Resolution proclaiming October 2009 as Lupus Awareness Month in Sonoma County

CURRENT FISCAL YEAR FINANCIAL IMPACT

EXPENDITURES

Estimated Cost \$

Amount Budgeted \$

Other Avail Approp. \$
(Explain below)

Additional Requested: \$

Explanation (if required):

ADD'L FUNDS REQUIRING BOARD

Contingencies \$
(Fund Name:)

Unanticipated Revenue \$
(Source:)

Other Transfer(s) \$
(Source:)

Add'l Funds Requested: \$

Prior Board Action(s):

Alternatives - Results of Non-Approval: