

**COUNTY OF SONOMA  
AGENDA ITEM  
SUMMARY REPORT**

**Clerk of the Board Use Only**  
**Meeting Date**                      **Held Until**  
 /   /                                      /   /  
**Agenda Item No:**                      **Agenda Item No:**  
 \_\_\_\_\_                                      \_\_\_\_\_

**Department:** Board of Supervisors

(   ) **4/5 Vote Required**

**Contact:**  
Supervisor Kelley

**Phone:**  
(707) 565-2241

**Board Date:**  
August 18, 2009

**Deadline for Board Action:**

**AGENDA SHORT TITLE:** Proclamation

**REQUESTED BOARD ACTION:**

Resolution proclaiming September 2009 "Energy Efficiency Month" in Sonoma County

**CURRENT FISCAL YEAR FINANCIAL IMPACT**

**EXPENDITURES**

**ADD'L FUNDS REQUIRING BOARD**

**Estimated Cost**                      \$

**Contingencies**                      \$  
(Fund Name:)

**Amount Budgeted**                      \$

**Unanticipated Revenue**                      \$  
(Source:)

**Other Avail Approp.**                      \$  
(Explain below)

**Other Transfer(s)**                      \$  
(Source:)

**Additional Requested:**                      \$

**Add'l Funds Requested:**                      \$

**Explanation (if required):**

**Prior Board Action(s):**

**Alternatives - Results of Non-Approval:**