

**COUNTY OF SONOMA
AGENDA ITEM
SUMMARY REPORT**

Clerk of the Board Use Only
Meeting Date **Held Until**
 / / / /
Agenda Item No: **Agenda Item No:**
 _____ _____

Department: Board of Supervisors

() **4/5 Vote Required**

Contact:
Supervisor Brown

Phone:
(707) 565-2241

Board Date:
July 14, 2009

Deadline for Board Action:

AGENDA SHORT TITLE: Appointment

REQUESTED BOARD ACTION:

Resolution appointing Kristin Thigpen to serve as a member of the Agricultural Preservation and Open Space Advisory Committee, representing the First District

Term of Office: Two years

CURRENT FISCAL YEAR FINANCIAL IMPACT

EXPENDITURES

ADD'L FUNDS REQUIRING BOARD

Estimated Cost \$

Contingencies \$
(Fund Name:)

Amount Budgeted \$

Unanticipated Revenue \$
(Source:)

Other Avail Approp. \$
(Explain below)

Other Transfer(s) \$
(Source:)

Additional Requested: \$

Add'l Funds Requested: \$

Explanation (if required):

Prior Board Action(s):

Alternatives - Results of Non-Approval: