

**COUNTY OF SONOMA
AGENDA ITEM
SUMMARY REPORT**

Clerk of the Board Use Only
Meeting Date / / **Held Until** / /
Agenda Item No: _____ **Agenda Item No:** _____

Department: Board of Supervisors

() **4/5 Vote Required**

Contact:
Supervisor Kerns

Phone:
(707) 565-2241

Board Date:
April 5, 2009

Deadline for Board Action:

AGENDA SHORT TITLE:

Resolution honoring the National Association of Letter Carriers, in conjunction with the United States Postal Service, for their Annual Food Drive on May 9, 2009.

REQUESTED BOARD ACTION:

Resolution recognizing and honoring the National Association of Letter Carriers, in conjunction with the United States Postal Service for holding their Annual Food Drive, "Stamp out Hunger" on Saturday, May 9, 2009. This drive will fill the food banks to feed Sonoma County families, as well as the rest of the nation. Nationwide last year their customers donated 73.1 million pounds of food.

CURRENT FISCAL YEAR FINANCIAL IMPACT

EXPENDITURES

ADD'L FUNDS REQUIRING BOARD

Estimated Cost \$

Contingencies \$
(Fund Name:)

Amount Budgeted \$

Unanticipated Revenue \$
(Source:)

Other Avail Approp. \$
(Explain below)

Other Transfer(s) \$
(Source:)

Additional Requested: \$

Add'l Funds Requested: \$

Explanation (if required):

Prior Board Action(s):

Alternatives - Results of Non-Approval: