

**COUNTY OF SONOMA  
AGENDA ITEM  
SUMMARY REPORT**

**Clerk of the Board Use Only**  
 Meeting Date: \_\_\_/\_\_\_/\_\_\_ Held Until: \_\_\_/\_\_\_/\_\_\_  
 Agenda Item No: \_\_\_\_\_ Agenda Item No: \_\_\_\_\_

Department: Board of Supervisors

( ) 4/5 Vote Required

Contact:  
Valerie K. Brown

Phone:  
(707) 565-2241

Board Date:  
04/21/09

Deadline for Board Action:

**AGENDA SHORT TITLE:**

Commendation

**REQUESTED BOARD ACTION:**

Resolution honoring and commending Andrea Mackenzie for her 9 years of outstanding service to Sonoma County as General Manager of the Agricultural Preservation and Open Space District.

**CURRENT FISCAL YEAR FINANCIAL IMPACT**

**EXPENDITURES**

**ADD'L FUNDS REQUIRING BOARD**

Estimated Cost \$

Contingencies \$  
(Fund Name: )

Amount Budgeted \$

Unanticipated Revenue \$  
(Source: )

Other Avail Approp \$  
(Explain below)

Other Transfer(s) \$  
(Source: )

Additional Requested: \$

Add'l Funds Requested: \$

Explanation (if required):

Prior Board Action(s):

Alternatives - Results of Non-Approval: